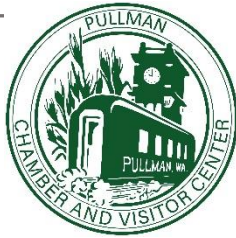


**APPLICATION FOR  
BOARD MEMBERSHIP**



***Pullman Chamber and Visitor Center***

415 N Grand Ave, Pullman, WA  
509-334-3565 ~ Fax: 509-332-3232

<http://www.pullmanchamber.com> ~ Email: [marie@pullmanchamber.com](mailto:marie@pullmanchamber.com)

Thank you for your interest in serving on the Board of Directors for the Pullman Chamber and Visitor Center. In order for our Nominating Committee to come up with an inclusive and diverse slate of candidates for our ballot, please fill out the following application. This does not guarantee your nomination, but if chosen, we want to offer you a rewarding opportunity and make the most of your special talents and expertise.

Name \_\_\_\_\_

Business Affiliation/Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phones – Work \_\_\_\_\_ Cell \_\_\_\_\_ Home \_\_\_\_\_

Fax \_\_\_\_\_ Email \_\_\_\_\_

I am interested in serving on the Pullman Chamber Board for: \_\_\_\_\_ 2 years \_\_\_\_\_ 3 years

Please check the education or skills you will contribute to the Board:

- |  |   |
|--|---|
| <input type="checkbox"/> Accounting/Financial  | <input type="checkbox"/> Management                 |
| <input type="checkbox"/> Marketing/Communications  | <input type="checkbox"/> Strategic Planning         |
| <input type="checkbox"/> Fundraising   | <input type="checkbox"/> Special Events             |
| <input type="checkbox"/> Government Affairs  | <input type="checkbox"/> Education/Training         |
| <input type="checkbox"/> Program Development   | <input type="checkbox"/> Small Business Development |
| <input type="checkbox"/> Specific Business Sectors (e.g. retail, manufacturing, tourism, etc.) _____ |   |
| <input type="checkbox"/> Other _____   |   |

What is your experience as a member of other Board of Directors? \_\_\_\_\_

What is your experience with other non-profit organizations and committees? \_\_\_\_\_

Are you currently serving on another organization's Board of Directors?

Yes  No

If "Yes", which organization? \_\_\_\_\_

When does your term expire? \_\_\_\_\_

## APPLICATION FOR BOARD MEMBERSHIP

Will you be able to attend the monthly Board meetings and Luncheons? \_\_\_ Yes \_\_\_ No

Board meetings: 3<sup>rd</sup> Wednesday of the month, 7am

Luncheons: 2<sup>nd</sup> Tuesday of month, 12-1pm

How many hours a month can you reasonably serve? \_\_\_\_\_

Will you commit to supporting the Chamber's fundraising events? \_\_\_ Yes \_\_\_ No

Please provide past professional/work experience and company affiliation (or attach resume)

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How long have you lived in Pullman (area)? \_\_\_\_\_

What is your past/present Pullman Chamber Committee/Volunteer experience or interest?

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