Community Action Center

Community Development Block Grant (CDBG) Microenterprise Assistance Application & Verification Form

Up to \$5,000 in grant funding is available for qualifying microenterprise owners impacted by COVID-19 to stabilize businesses in our Whitman County communities. To request assistance, you must meet the program requirements, submit required documentation, and certify this form before **June 4, 2020**, or as directed at the time of inquiry. Unlike other assistance being offered to businesses, these grant funds are based on COVID-19 impact to your business and to your personal household income.

Funds are available on a limited basis. Submitting this application is not a guarantee of assistance. For your privacy, information collected will remain confidential, used only to meet federal and state record keeping requirements, and withheld as applicable from disclosure. Applicants must live in Whitman County and own a business operating in Whitman County to be eligible.

Please print:

se print.					
Owner Name(s)					
Owner Address					
Owner Phone	Con	tact Email			
Business Name			,		
Business Address (Qualifying business must be operate from "brick & mortar" locations)					
Business Type	□ LLC □ Partne	•	In business		
	☐ Sole Proprietor	□ Other	since date		
Business Description					
Proposed Uses of Funds	□ Payroll □ Ren	t/ Mortga	ge 🗖 Utilities		
	□ Inventory □ Oth	er	_		
Business Qualification Quest	ions		Data	YES	NO
MICROENTERPRISE		# of FTE	Eemployees,		
Are you a WA St registered by	usiness having five or less	includin	g owner(s):		
employees, including the owner(s)?			#		
		If # is	greater than 5,		
			ness is ineligible		
COVID-19 IMPACT - Was your business impacted by		EST. % I	oss of revenue		
COVID-19 resulting in a revenue loss of 25% or more		from or	ne year previous:		
from one year previous?			%		
COVID-19 IMPACT - Was your business temporarily		EST. # o	EST. # of days closed/		
closed or services reduced by official order?		reduced	d: #		
Are your business, and you p		-	•		
city, state, or federal taxes; child support; or other penalties, as applicable?					

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If you answered YES to all above, attach proof of business loss of revenue, such as Income or P & L Statement, income and expense journal, or other valid documentation of business loss, as well as prior year statements for comparison.

LMI House	hold Incom	e Qualificat	ion Questior	ıs				
Total Household Income is gross income (before deductions) from all sources of income								
(wages, child support, SSI, unemployment, pension, income from assets, etc.), from all adult family and non-family members in the household. (Do not use business gross income.)								
Total Household Income during the last tax year or the last 12 months \$								
Total Household Income anticipated during the next 12 months \$								
SELECT TH	<i>IE CIRCLE</i> ne	xt to the <u>nu</u>	mber of peo	ple in your h	nousehold, i	ncludir	ng you	ırself:
1	2	3	4	5	6	7 8+		8+
\$40,150	\$45,850	\$51,600	\$57,300	\$61,900	\$66,500	\$71,100		\$75,650
Is your <i>anticipated</i> total household income LOWER or HIGHER than					/ER	HIGHER		
the \$ amount listed below the number of people circled above?								
pay stub	s, or bank s	tatements)	proof of ann	nual househo				

- quarterly tax,
- > If you answered **HIGHER**, you may not qualify for CDBG microenterprise assistance without additional household income documentation, or you may be eligible for other assistance. Contact the Community Action Center for further instruction.

Conflict of Interest Disclosure: I hereby declare that any person(s) employed by the Community Action Center, who has direct or indirect personal or financial interest in this application or in any portion of the profits that may be derived therefrom, has been identified and the interest disclosed below (or attached):

Describ		

➤ Ethnicity/Race & Special Group Questions

Please provide the following confidential information:

Ethnicity (selec	nicity (select one)		□ Hispar	nic	
Race (select one)	Race (select one)				
White		Asian			
Black or African American		Native Hawaiian or Pacific Islander			
American Indian or Alaskan Native		Other or Multi-Racial			
☐ I decline to answer Ethnicity/Race questions					
Female Head of Household		YES □	NO □		
Minority- or Women's Business Enterprise		YES □	NO □		

Please continue by answering the Supplemental Question on pages 3-4.

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Supplemental Questions

(please attach additional documents, as necessary, such as written plans and narratives)

<u>Em</u>	nergency Need
1.	Describe the negative impact the COVID-19 pandemic has had on your business. Include the number of employees that have been laid off, if any.
2.	Explain how the funding will help your business remain viable and prevent layoffs or will allow you to retain your business for future operation.
3.	Describe how you may adapt your business or services to meet new demand during and after the COVID 19 pandemic, and the number of new jobs that may be created.
4.	Describe how your business plays a critical role in the local/regional supply chain and its role in the business "ecosystem," and/or its significance to the community.

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Other funds

5.	Describe your business revenues during COVID-19 and during a similar period prior to COVID-19 (provide income statements or P&L statements, or other documentation to show the comparison).
7.	Indicate if you are receiving any "Business Interruption Insurance" and the amount.
am sta	dicant Certification: I certify the information given on this form is true and accurate to the best of my knowledge. I aware there are penalties for willfully and knowingly giving false information. I authorize data verification by federal, e, and local government representatives and will provide supporting documentation required (e.g. payroll records, fillings, bank account statements, etc.), if necessary.
Bus	siness Owner Signature: Date:
	ly completed applications with responses to all questions will help reviewers better understand your
	ation. Please use additional pages or items as needed. Questions about your application and this process, email microgrants@cacwhitman.org
	assistance completing your application, please contact the Whitman County representative of the
	shington Small Business Development Center, Aziz Makhani
Pho	one: 509-432-1650 OR email <u>aziz.makhani@wsbdc.org</u>
R	eturn application to Community Action Center, 350 SE Fairmont Road, Pullman WA 99163
• • • • • • • • • • • • • • • • • • • •	Email: microgrants@cacwhitman.org OR Fax: 509-334-9105
	For Program Office Use Only
	Business and LMI Qualification Verified:
	Funding Approval:Authorized initials/date
	PO:
	Account Number: Approved Amount: \$

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